

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with State Department Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

09593

Item #6 Film #591 8/17/67 ph

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

09593

1. PLACE OF DEATH a. COUNTY <b>Garrett</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>Penna.</b> b. COUNTY <b>Allegheny</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>(Rural) Oakland</b>		c. LENGTH OF STAY IN lb <b>48 hrs.</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Summer Residence</b>		d. STREET ADDRESS <b>212 Cochran Rd.</b>	
3. NAME OF DECEASED (Type or print) <b>Philip</b>		First <b>Philip</b>	Middle <b>Clement</b>
4. DATE OF DEATH <b>July 30th.</b>	Month <b>July</b>	Day <b>30</b>	Year <b>1967</b>
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED	8. DATE OF BIRTH <b>4/23/1872</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Barber</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Self</b>	
11. BIRTHPLACE (State or foreign country) <b>Germany</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>unk.</b>		14. MOTHER'S MAIDEN NAME <b>Unk.</b>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>		16. SOCIAL SECURITY NO. <b>none</b>	17. INFORMANT <b>Louis W. Clement see #2 above</b>
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary thrombosis</b> OUE TO <i>4/20/1</i>		INTERVAL BETWEEN ONSET AND DEATH <b>Sudden</b>	
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerosis, generalized</b> OUE TO (c)		Years	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <b>Carcinoma of left ear</b>			
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a.m. P.M. <b>19</b>		20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>(City or town) (County) (State)</b>
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <i>James H. Feaster, Jr., M.D.</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) <b>Oakland, Md. 7-30-67</b>	
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>8/3/67</b>	23c. NAME OF CEMETERY OR CREMATORIUM <b>St. Paul Cemetery</b>
24. FUNERAL DIRECTOR <i>Gerald D. Minnick</i>		ADDRESS <b>Oakland, Maryland</b>	25a. REC'D BY REGISTRAR <b>Pittsburgh Allegh. Pa.</b>
			25b. REGISTRAR'S SIGNATURE <i>Charles J. Moore</i>

2789

longilobus (Linn.)

var. longilobus (Linn.)

## MARYLAND STATE DEPARTMENT OF HEALTH

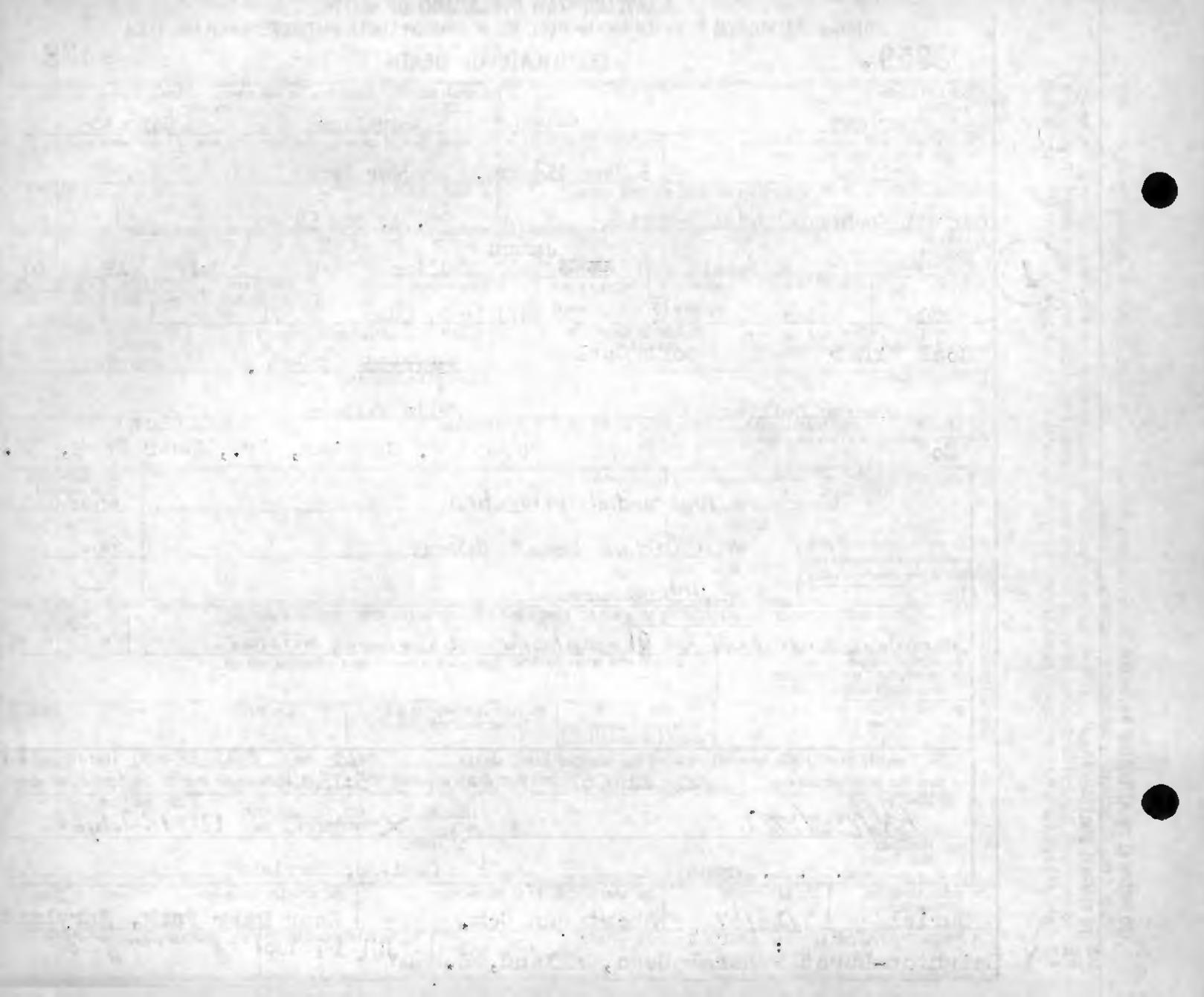
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours of the death.

1. PLACE OF DEATH a. COUNTY <b>Garrett</b>		b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>		c. LENGTH OF STAY IN 1b <b>5 Days 11½ Hrs.</b>		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>Maryland</b>		b. COUNTY <b>Garrett</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Garrett County Memorial Hospital</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Deer Park</b>		d. STREET ADDRESS <b>Rt. 1, Box 58</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME OF DECEASED (Type or print) <b>Robert</b>		First <b>James</b>	Middle <b>(None)</b>	Last <b>Collins</b>	4. DATE OF DEATH <b>July 12, 1967</b>	Month <b>July</b>	Day <b>12</b>	Year <b>1967</b>	
S. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED WIDOWED <input checked="" type="checkbox"/>	NEVER MARRIED DIVORCED <input type="checkbox"/>	B. DATE OF BIRTH <b>July 4, 1896</b>	9. AGE (In years last birthday) <b>71 yrs.</b>	IF UNDER 1 YEAR Months <b>0</b>	IF UNDER 24 HRS. Days <b>0</b>	Hours <b>0</b>	Min. <b>0</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <b>Coal Miner</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Soft Coal</b>		11. BIRTHPLACE (County & State, or foreign country) <b>Maryland Penna.</b>		12. CITIZEN OF WHAT COUNTRY? <b>America</b>			
13. FATHER'S NAME <b>George Collins</b>		14. MOTHER'S MAIDEN NAME <b>Julie Walters</b>		15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) If yes give war or dates of service) <b>No</b>		16. SOCIAL SECURITY NO.		17. INFORMANT <b>Robert J. Collins, Jr., Deer Park, Md.</b>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>myocardial infarction</b>		DUE TO <b>4201</b>		INTERVAL BETWEEN ONSET AND DEATH <b>mins</b>					
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause <b>Ischemic heart disease</b>		DUE TO <b>(b)</b>		<b>5mos</b>					
		DUE TO <b>(c)</b>		<b>anticoagulants</b>					
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <b>Secondary hemorrhage from gl. neoplasm. - pulmonary metastasis</b>		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) <b>Deer Park</b> (County) <b>Maryland</b> (State) <b>Md.</b>			
20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <b>19</b>		20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) <b>Deer Park</b> (County) <b>Maryland</b> (State) <b>Md.</b>			
21. I certify that (I) (this hospital) attended the deceased from <b>Jan</b> , 19 <b>67</b> , to <b>July 12, 1967</b> , that (I) (we) last saw the deceased alive on <b>July 12, 1967</b> , and that death occurred at <b>5:15 AM</b> from causes and on the date stated above.		22a. SIGNATURE <b>B. L. Grant</b>		M.D. <input type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>		22b. DATE SIGNED <b>12 July 67</b>			
22c. PHYSICIAN'S NAME (Type) <b>Dr. B. L. Grant</b>		22d. ADDRESS <b>Oakland, Maryland</b>							
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7/15/67</b>		23c. NAME OF CEMETERY OR CREMATORIAL <b>Short Run Cem.</b>		23d. LOCATION (City or Town) (County) (State) <b>Near Deer Park, Maryland</b>			
24. FUNERAL DIRECTOR John O. Durst		ADDRESS <b>Leighton-Durst Funeral Home, Oakland, Md.</b>		25a. REC'D. BY REGISTRAR <b>JUL 17 1967</b>		25b. REGISTRAR'S SIGNATURE <b>John O. Durst</b>			



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

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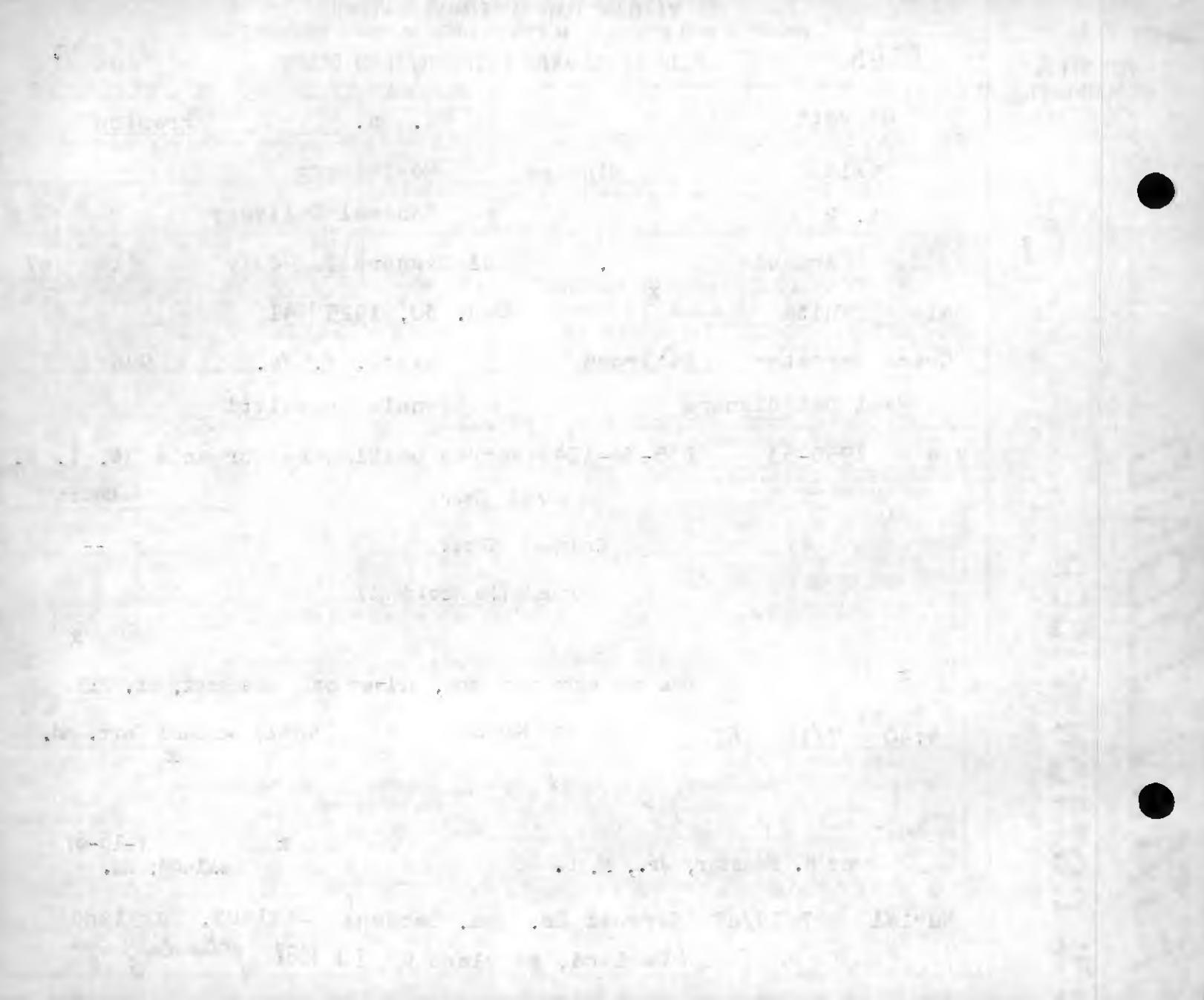
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09595

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

09600

1. PLACE OF DEATH a. COUNTY <b>Garrett</b>		b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>		c. LENGTH OF STAY IN lb <b>minutes</b>		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>W. Va.</b>		b. COUNTY <b>Preston</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Rt. 2</b>						c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Rowlesburg</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) <b>Armando</b>		First <b>C.</b>	Middle <b>Del Signore</b>	Last <b>Signore</b>	4. DATE OF DEATH <b>July 16 1967</b>	Month <b>July</b>	Day <b>16</b>	Year <b>1967</b>	
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED WIDOWED <input checked="" type="checkbox"/>	NEVER MARRIED DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Dec. 30, 1925</b>	9. AGE (In years last birthday) <b>41</b> yrs.	10. IF UNDER 1 YEAR Months <b>0</b>	11. IF UNDER 24 HRS Days <b>0</b>	12. Hours <b>0</b>	13. Min. <b>0</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Crane Operator</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Railroad</b>		11. BIRTHPLACE (State or foreign country) <b>Bayard, W. Va.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>			
13. FATHER'S NAME <b>Paul Del Signore</b>		14. MOTHER'S MAIDEN NAME <b>Jennie Presuitti</b>							
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>yes</b>		16. SOCIAL SECURITY NO. <b>1950-53</b>		17. INFORMANT <b>Warren DelSignore Gormania Rt. 1, W.</b>		Address			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)								INTERVAL BETWEEN ONSET AND DEATH <b>Sudden</b>	
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>8254</b>		DUE TO <b>Ruptured Heart</b>							
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>Crushed Chest</b>		(b)							
		DUE TO <b>(Automobile Accident)</b>							
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)									
20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>One car auto accident, driver only occupant, Rt. 219</b>							
20c. TIME OF INJURY Month, Day, Year Hour <b>8</b> 4:40 p.m. 7/16 1967		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Highway</b>		20f. (City or town) (County) (State) <b>(Rural) Oakland Garr. Md.</b>			
21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>									
ACTUAL SIGNATURE <i>James H. Feaster, Jr., M.D.</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/>							
EXAMINER'S NAME (Type) <b>James H. Feaster, Jr., M. D.</b>		ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>							
		DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>							
		Address (Street, city, town, or county) <b>Oakland, Md.</b>							
23d. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7/19/67</b>		23c. NAME OF CEMETERY OR CREMATORIAL <b>Garrett Co. Mem. Gardens</b>		23d. LOCATION (City or Town) (County) (State) <b>Oakland, Maryland</b>			
24. FUNERAL DIRECTOR <b>Gerald D. Minnich</b>		ADDRESS <b>Oakland, Maryland</b>		25a. REC'D BY REGISTRAR <b>JUL 19 1967</b>		25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i>			



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.

09596

09601

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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1. PLACE OF DEATH a. COUNTY <b>Garrett</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) b. STATE <b>Md.</b> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>(Rural) Friendsville</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)		e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) <b>Hiram R.</b>		First	Middle
4. DATE OF DEATH <b>July 20th, 1967</b>	Month	Day	Year
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED WIDOWED <input checked="" type="checkbox"/>	NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/>
8. DATE OF BIRTH <b>Oct. 18, 1891</b>	9. AGE (In years last birthday) <b>75 yrs.</b>	10. KIND OF BUSINESS OR INDUSTRY <b>Own Farm</b>	11. BIRTHPLACE (State or foreign country) <b>Friendsville, Md.</b>
12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	13. FATHER'S NAME <b>Albert Frazee</b>	14. MOTHER'S MAIDEN NAME <b>Flora Hileman</b>	15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>Yes WW I</b>
16. SOCIAL SECURITY NO. <b>Ward Frazee, Friendsville, Md.</b>	17. INFORMANT <b>Address</b>	18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Asphyxiation</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>Drowning</b> DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)	
19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. <b>Drinking, fell in stream of water and drowned on 7-20-67</b>	
20a. TIME OF INJURY Month, Day, Year <b>Hour: 6 p.m. 7-20-67 19</b>	20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>Highway</b>	20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/>	20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) <b>(Rural) Friendsville Gar. Md.</b>
21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <i>James H. Feaster, Jr., M.D.</i>	CHIEF MEDICAL EXAMINER <input type="checkbox"/>	ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>	22. DATE SIGNED <b>7-24-67</b>
EXAMINER'S NAME (Type) <b>James H. Feaster, Jr., M.D.</b>	DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>	23. LOCATION (City or Town) (County) (State) <b>Friendsville, Garrett, Md.</b>	
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	23b. DATE THEREOF <b>7/25/67</b>	23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>Blooming Rose Cem. Grantsville, Md.</b>	23d. LOCATION (City or Town) (County) (State) <b>Friendsville, Garrett, Md.</b>
24. FUNERAL DIRECTOR <b>Ruth Neuman</b>	25a. REC'D BY REGISTRAR <b>JUL 27 1967</b>	25b. REGISTRAR'S SIGNATURE <i>James Judge</i>	

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## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

09597

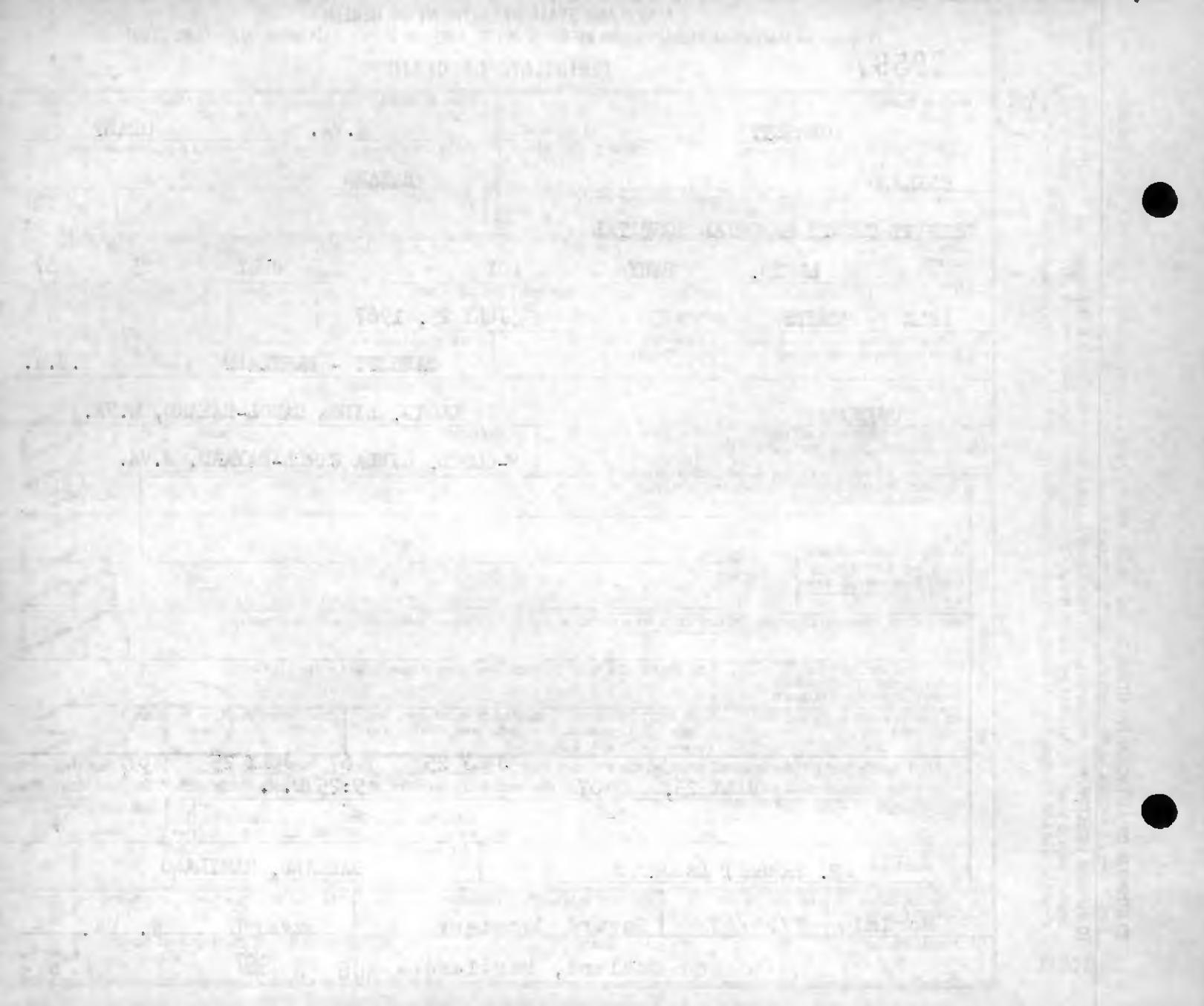
## CERTIFICATE OF DEATH

09602

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1. PLACE OF DEATH a. COUNTY <b>GARRETT</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>W.VA.</b> GRANT	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>OAKLAND</b>	c. LENGTH OF STAY IN lb	c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>BAYARD</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>GARRETT COUNTY MEMORIAL HOSPITAL</b>		d. STREET ADDRESS	
3. NAME OF DECEASED (Type or print) <b>LLOYD</b>	First <b>BABY</b>	Middle <b>BOY</b>	4. DATE OF DEATH JULY 25, 1967
5. SEX <b>MALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED NEVER MARRIED WIDOWED DIVORCED	8. DATE OF BIRTH <b>JULY 25, 1967</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)		10b. KIND OF BUSINESS OR INDUSTRY	
11. BIRTHPLACE (County & State, or foreign country) <b>GARRETT - MARYLAND</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>UNKNOWN</b>		14. MOTHER'S MAIDEN NAME <b>LLOYD, LINDA CAROL-BAYARD, W.VA.</b>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)		16. SOCIAL SECURITY NO.	
17. INFORMANT <b>M-LLOYD, LINDA CAROL-BAYARD, W.VA.</b>		Address	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a)  773 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) DUE TO ( <i>Respiratory Inadequacy</i> )  <i>Prematurity</i>  <i>(Respirations were poor from birth)</i>		INTERVAL BETWEEN ONSET AND DEATH 30 Minutes	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)			
20e. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State)
21. I certify that (I) (this hospital) attended the deceased from <b>JULY 25, 1967</b> , to <b>JULY 25, 1967</b> , that (I) (we) last saw the deceased alive on <b>JULY 25, 1967</b> , and that death occurred at <b>9:25 AM</b> causes and on the date stated above.			
22a. SIGNATURE <i>Herbert H. Leighton</i>		M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>	22b. DATE SIGNED <i>26 July 67</i>
22c. PHYSICIAN'S NAME (Type) <b>DR. HERBERT LEIGHTON</b>		22d. ADDRESS <b>OAKLAND, MARYLAND</b>	
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7/26/67</b>	23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>Bayard Cemetery</b>
24. FUNERAL DIRECTOR <b>Gerald N. Minnich</b>		25a. RECEIVED BY REGISTRAR DATE <b>AUG 3 1967</b>	25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i>



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

3603

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.



**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death if any necessary, please execute the certificate writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 4 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PMJ-Date 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

09598

1 PLACE OF DEATH a. COUNTY <b>Garrett</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) b. STATE <b>Penna.</b> b. COUNTY <b>Washington</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>(Rural) Oakland</b>		c LENGTH OF STAY IN lb <b>Hours</b>	
d NAME OF HOSPITAL OR INSTITUTION (If not in hospice, give street address)		e CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Washington</b>	
3 NAME OF DECEASED (Type or print) <b>Robert Alexander Neal</b>		d. STREET ADDRESS <b>Rt. 6</b>	
3. SEX <b>Male</b> 6 COLOR OR RACE <b>White</b>		4 DATE OF DEATH <b>July 2nd.</b>	
7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>		5. AGE (in years last birthday) <b>61</b>	
WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		6. IF UNDER 1 YEAR Months <b>Days</b> Hours <b>Min</b>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Steel Worker</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Steel</b>	
11. BIRTHPLACE (State or foreign country) <b>Pittsburgh, Penna.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>Robert Neal</b>		14. MOTHER'S MAIDEN NAME <b>Florence Mallender</b>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>		16. SOCIAL SECURITY NO <b>178-09-6629</b>	
17. INFORMANT <b>Edna M. Simpson see #2 above</b>		Address	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Coronary thrombosis</b>		INTERVAL BETWEEN ONSET AND DEATH Minutes	
4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Arteriosclerosis, generalized</b>		Years	
PART I OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(c)			
20a. EXTERNA. CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/>		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour o.m. B.m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <i>James H. Feaster, Jr., M.D.</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/>	
EXAMINER'S NAME (Type) <b>James H. Feaster, Jr., M. D.</b>		ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>	
23a. BURIAL CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7/5/67</b>	
23c. NAME OF CEMETERY OR CREMATORIAL <b>Washington Cemetery</b>		23d. LOCATION (City or Town) (County) (State) <b>Washington Co. Penna.</b>	
24. FUNERAL DIRECTOR <b>Gerald J. Minnich</b>		ADDRESS <b>Oakland, Maryland</b>	
		25a. REC'D BY REGISTRAR <b>Charles Judge</b>	
		25b. REGISTRAR'S SIGNATURE	



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

09599

## CERTIFICATE OF DEATH

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**Page 4 may be retained by the hospital or attending physician.**

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

1. PLACE OF DEATH a. COUNTY <b>Garrett</b>		b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>		c LENGTH OF STAY IN lb <b>22 Days</b>	2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <b>W. Va.</b>		b. COUNTY <b>Mineral</b>			
d NAME OF HOSPITAL OR INSTITUTION (If not a hospital, give street address) <b>Garrett County Memorial Hospital</b>		e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Keyser</b>		d STREET ADDRESS <b>36 Sharpless</b>				
3. NAME OF DECEASED (Type or print) <b>Lillie</b>		First <b>Lillie</b>	Middle <b>Blanche</b>	Last <b>Paugh</b>	4. DATE OF DEATH <b>July 6, 1967</b>	Month <b>July</b>	Day <b>6</b>	Year <b>1967</b>		
S SEX <b>Female</b>	6 COLOR OR RACE <b>White</b>	7. MARRIED <b>X</b>	NEVER MARRIED <input type="checkbox"/>	8. DATE OF BIRTH <b>December 28, 1900</b>	9. AGE (In years last birthday) <b>66 yrs.</b>	10. IF UNDER 1 YEAR <b>6 Months</b>	11. IF UNDER 24 HRS. <b>8 Days</b>			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>House Wife</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Home</b>		11. BIRTHPLACE (County & State, or foreign country) <b>Falls, W. Va.</b>		12. CITIZEN OF WHAT COUNTRY? <b>America</b>				
13. FATHER'S NAME <b>Hider Stonebraker</b>		14. MOTHER'S MAIDEN NAME <b>Alice Shrout</b>		15. INFORMANT <b>H.D. PAUGH - KEYSER, WEST VIRGINIA</b>		Address				
16. SOCIAL SECURITY NO <b>No No 2B4-68-1911</b>		17. INTERVAL BETWEEN ONSET AND DEATH <b>(Son)</b>		18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b>						
145X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.		DUE TO <b>(b)</b>	DUE TO <b>(c)</b>	19. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Hypertension</b>		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
20a. MEDICAL CERTIFICATION ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)		20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Oakland, Maryland</b>	20f. (City or town) <b>(County)</b> <b>(State)</b>		
21. I certify that (I) (this hospital) attended the deceased from <b>6/11/67</b> to <b>7-6, 1967</b> , that (I) (we) last saw the deceased alive on <b>July 6, 1967</b> , and that death occurred at <b>8:50 PM</b> , from causes and on the date stated above.		22a. SIGNATURE <b>B.L. Grant</b>		M.D. <b>B.L. Grant</b>	ATTENDING PHYS. <input checked="" type="checkbox"/>	MED. DIRECTOR <input type="checkbox"/>	STAFF PHYS. <input type="checkbox"/>	22b. DATE SIGNED <b>7 July 67</b>		
22c. PHYSICIAN'S NAME (Type) <b>Dr. B. L. Grant</b>		22d. ADDRESS <b>Oakland, Maryland</b>		23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7-9-67</b>	23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>Lahmansville Cemetery</b>	23d. LOCATION (City or Town) <b>Lahmansville, W. Va.</b>	(County) <b>Grant, W. Va.</b>	(State)
24. FUNERAL DIRECTOR <b>Thomas Smith Jr.</b>		25a. RECEIVED BY REGISTRAR <b>Charles J. George</b>		25b. REGISTRAR'S SIGNATURE <b>Charles J. George</b>						
25c. DATE <b>JUL 10 1967</b>		25d. DATE <b>JUL 10 1967</b>								



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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09600

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

63505

1. PLACE OF DEATH a. COUNTY <b>Garrett</b>		b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Accident</b>		c. LENGTH OF STAY IN b. <b>Life</b>		2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE <b>Md.</b>		b. COUNTY <b>Garrett</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)						c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Accident</b>		d. STREET ADDRESS	
3. NAME OF DECEASED (Type or print) <b>Lia... John Richter</b>		First	Middle	Lost	4. DATE OF DEATH <b>July 22nd.</b>	Month	Day	Year	
S. SEX <b>M</b>	6. COLOR OR RACE <b>W</b>	7. MARRIED <b>WIDOWED</b>	8. NEVER MARRIED <b>DIVORCED</b>	9. DATE OF BIRTH <b>Jan 24, 1874</b>	10. AGE (In years lost birthday) <b>Yrs</b>	11. IF UNDER 1 YEAR Months	12. IF UNDER 24 HRS Days	13. IF UNDER 24 HRS Hours	
10b. US. OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Farmer</b>		10b. K ND OF BUSINESS OR INDUSTRY <b>Own Farmer</b>		11. BIRTHPLACE (State or foreign country) <b>Accident, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>			
13. FATHER'S NAME <b>John L. Richter</b>		14. MOTHER'S MAIDEN NAME <b>Catherine Snyder</b>		15. ADDRESS <b>Krs. Rosie Richter, Accident, Md.</b>					
16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>No</b>		17. SOCIAL SECURITY NO <b>215-36-7828A</b>		18. INFORMANT <b>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)</b>		INTERVAL BETWEEN ONSET AND DEATH <b>Sudden</b>			
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary thrombosis</b>		DUE TO <b>Arteriosclerosis, generalized</b>		DUE TO <b>Years</b>					
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause <b>lost</b>		DUE TO <b>(b)</b>		DUE TO <b>(c)</b>					
PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)									
20a. MEDICAL CERTIFICATION EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19									
21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>									
ACTUAL SIGNATURE <i>James H. Feaster, Jr., M.D.</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/>		ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>		DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>		22. DATE SIGNED <b>7-23-67</b>	
EXAMINER'S NAME (Type) <b>James H. Feaster, Jr., M. D.</b>									
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>3. Cremation</b>		23b. DATE THEREOF <b>7/25/67</b>		23c. NAME OF CEMETERY OR CREMATORIUM <b>Zion Curch Cemetery</b>		23d. LOCATION (City or Town) <b>Accident, Garrett, Md.</b>		(County) (State)	
24. FUNERAL DIRECTOR <b>Ruth Newman</b>		ADDRESS <b>Grantsville, Md.</b>		25a. RECEIVED BY REGISTRAR <b>JUL 27 1967</b>		25b. REGISTRAR'S SIGNATURE <b>Charles J. Judge</b>			



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

09601 09601

## CERTIFICATE OF DEATH

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1. PLACE OF DEATH a. COUNTY <b>Garrett</b> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>		2. USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a STATE <b>Maryland</b> b. COUNTY <b>Garrett</b>										
c LENGTH OF STAY IN 1b <b>7 yrs</b>		c. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <b>Oakland</b>										
d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Cuppett-Weeks Nursing Home</b>		d. STREET ADDRESS <b>Third Street</b>										
e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>												
3 NAME OF DECEASED (Type or print) <b>DESSIE JANE RODEHEAVER</b>		4 DATE OF DEATH <b>July 12, 1967</b>	Month Day Year									
S SEX <b>Female</b>	5 COLOR OR RACE <b>White</b>	6 MARRIED WIDOWED <input type="checkbox"/>	NEVER MARRIED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	7. DATE OF BIRTH <b>May 13, 1888</b>	9. AGE (in years last birthday) <b>79 yrs</b>	10. UNDER 1 YEAR Months <b>0</b>	11. UNDER 24 HRS. Days <b>0</b>	Hours <b>0</b>	Min <b>0</b>			
10a USUAL OCCUPATION (Give kind of work done during most of work no life ever [retired]) <b>Practical Nurse</b>		10b KIND OF BUSINESS OR INDUSTRY <b>Nursing</b>		11. BIRTHPLACE (County & State, or foreign country) <b>Penna.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>						
13. FATHER'S NAME <b>Ami Rodeheaver</b>		14. MOTHER'S MAIDEN NAME <b>Hulda Smith</b>										
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) If yes give war or dates of service <b>No</b>		16. SOCIAL SECURITY NO. <b>212-38-6284</b>		17. INFORMANT <b>Edward Pysell, Barton, Maryland</b>		Address <b>(Nephew)</b>						
18. CAUSE OF DEATH (Enter on y one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)		Acute Myocardial Infarct		INTERVAL BETWEEN ONSET AND DEATH <b>5 minutes</b>								
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)		Arteriosclerotic Cardiovascular Disease 10+ years										
20a ACC DENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>								
20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. <b>19</b>		20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>		20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f (City or Town) <b>Barton</b>		(County) <b>Maryland</b>		(State)		
21. I certify that (I) (this hospital) attended the deceased from <b>July 30, 1958</b> , to <b>July 12, 1967</b> , that (I) (we) last saw the deceased alive on <b>June 30, 1962</b> , and that death occurred at <b>10:45 A.M.</b> from causes and on the date stated above.												
22a. SIGNATURE <i>Herbert H. Leighton</i>		M.D. <input checked="" type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>		22b. DATE SIGNED <b>14 July 67</b>								
22c. PHYSICIAN'S NAME (Type) <b>Herbert H. Leighton, M.D.</b>		22d. ADDRESS <b>Oakland, Maryland</b>										
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE THEREOF <b>7/15/67</b>		23c. NAME OF CEMETERY OR CREMATORIAL <b>Oakland Cemetery</b>		23d. LOCATION (City or Town) <b>Oakland</b>		(County) <b>Maryland</b>		(State)		
24. FUNERAL DIRECTOR John O. Durst		ADDRESS <i>John O. Durst</i>		25a. REGD BY REGISTRAR <b>JUL 19 1967</b>		25b. REGISTRAR'S SIGNATURE <i>John O. Durst</i>						
Leighton-Durst Funeral Home, Oakland, Md.				DATE								



FOR STATE  
HEALTH DEPT.

11

99

Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

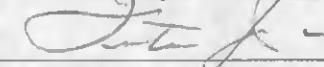
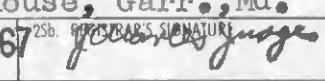
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

09607

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1. PLACE OF DEATH a. COUNTY <b>Garrett</b> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Garrett</b>	
c. LENGTH OF STAY IN lb <b>Minutes</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>(ODA) Garrett Co. Memorial Hospital</b>		d. STREET ADDRESS <b>Route #2.</b>	
3. NAME OF DECEASED (Type or print) <b>HAZEL GLADYS SANDERS</b>		First <b>HAZEL</b>	Middle <b>GLADYS</b>
4. DATE OF DEATH Month <b>July</b>	Day <b>26,</b>	Year <b>1967</b>	5. SEX <b>Female</b>
6. COLOR OR RACE <b>White</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Aug. 9, 1916</b>	9. AGE (In years last birthday) <b>50 yrs.</b>
10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Janitress</b>	10b. KIND OF BUSINESS OR INDUSTRY <b>Public School</b>	11. BIRTHPLACE (State or foreign country) <b>Garrett Co., Md.</b>	12. CITIZEN OF WHAT COUNTRY? <b>USA</b>
13. FATHER'S NAME <b>Herman Lee Upole</b>	14. MOTHER'S MAIDEN NAME <b>Hattie Eunice Barnes</b>		
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>	16. SOCIAL SECURITY NO. <b>217-42-6658</b>	17. INFORMANT <b>Carlton Sanders, Rt 2, Oakland, Md.</b>	Address (Husband)
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>8164</b> DUE TO <b>HEMOTHORAX, LEFT</b> INTERVAL BETWEEN MINUTE AND DEATH Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO <b>RUPTURED HEART, RUPTURED LEFT LUNG,</b> (c) DUE TO <b>FRACTURED RIBS 4-5-6-7 Left</b> Sudden			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(c)			
20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.	20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>Two car auto accident, Rt. 50 nr. Red House, Md.</b>		
20c. TIME OF INJURY Month, Day, Year Hour <b>xx</b> p.m. <b>7-26</b> 19 <b>67</b>	20d. INJURY OCCURRED <b>2</b> While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> of work	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Highway</b>	20f. (City or town) <b>(Rural) Oakland Garr. Md.</b> (County) (State)
21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE 	CHIEF MEDICAL EXAMINER <input type="checkbox"/>	ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>	22. DATE SIGNED <b>7-26-67</b>
EXAMINER'S NAME (Type) <b>James H. Feaster, Jr., M. D.</b>	DEPUTY MEDICAL EXAMINER <input type="checkbox"/>	Address (Street, city, town, or county) <b>Oakland, Md.</b>	
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	23b. DATE THEREOF <b>7/29/67</b>	23c. NAME OF CEMETERY OR CREMATORIAL <b>St. John's Lutheran</b>	23d. LOCATION (City or Town) <b>Red House, Garr., Md.</b> (County) (State)
24. FUNERAL DIRECTOR <b>John O. Durst</b>	ADDRESS <b>Leighton-Durst Funeral Home, Oakland, Md.</b>	25a. REG'D BY REGISTRAR <b>JUL 31 1967</b>	25b. REGISTRAR'S SIGNATURE 

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Items #8 & 9 Film #G391 8/3/67 ph

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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1. PLACE OF DEATH a. COUNTY <b>Garrett</b> MARYLAND	2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <b>West Va.</b> b. COUNTY <b>Preston</b>						
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oakland</b>	c. LENGTH OF STAY IN 1b <b>4 days</b>						
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Garrett Co. Memorial Hospital</b>	e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>						
3. NAME OF DECEASED (Type or print) <b>Dayton</b>	First <b>Levi</b>	Middle <b>Teets</b>	Last <b>July</b>	4. DATE OF DEATH <b>21st.</b>	Month <b>1967</b>	Day <b>Year</b>	
S. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>5-9-1895</b>	9. AGE (In years last birthday) <b>70 yrs.</b>	10. IF UNDER 1 YEAR Months <b>0</b>	11. IF UNDER 24 HRS. Days <b>0</b>	12. IF UNDER 24 HRS. Hours <b>0</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Retired Auto. Dealer</b>	10b. KIND OF BUSINESS OR INDUSTRY <b>Auto</b>	11. BIRTHPLACE (State or foreign country) <b>Aurora, W. Va.</b>	12. CITIZEN OF WHAT COUNTRY? <b>USA</b>				
13. FATHER'S NAME <b>Levi Calvin Teets</b>	14. MOTHER'S MAIDEN NAME <b>Melissa May Fike</b>	15. ADDRESS <b>Mrs. Lorraine Teets, Aurora, W. Va.</b>					
16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>No</b>	17. SOCIAL SECURITY NO. <b>236-32-5360</b>	18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)	19. INTERVAL-BETWEEN ONSET AND DEATH HOURS				
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>H201</b>		20. DUE TO CORONARY THROMBOSIS, RIGHT	--				
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) (c)		21. DUE TO CORONARY SCLEROSIS					
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)				19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
Aortic Rheumatic Valvulitis with marked stenosis; cardiac hypertrophy left, marked; Myocardial infarctions, left, old, marked.							
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <b>19</b>		20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>	20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)	20f. (City or town) (County) (State)			
21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>				22. DATE SIGNED <b>James H. Feaster, Jr., M.D.</b>			
ACTUAL SIGNATURE <b>James H. Feaster, Jr., M.D.</b>				CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) <b>Oakland, Md. 7-21-67</b>			
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	23b. DATE THEREOF <b>7/24/1967</b>	23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>Aurora Cemetery</b>	23d. LOCATION (City or Town) (County) (State) <b>Aurora, W. Va. Preston</b>				
24. FUNERAL DIRECTOR <b>Feaster &amp; Hinkle</b>	25a. REC'D BY REGISTRAR <b>Davis, W. Va.</b>	25b. REGISTRAR'S SIGNATURE <b>J. Charles Judge</b>	DATE JUL 24 1967				
VR A15ME (5) 6M 1/67							

